

## **National Product Specification**

| PRODUCT       | BPR-FPS-7504-NAT | Date of Creation |   | 25/10/2017 |            |
|---------------|------------------|------------------|---|------------|------------|
| SPECIFICATION | DPK-FP3-7504-NA1 | Issue Number     | С | Date       | 26/10/2017 |

| Product Name | Foodservice - Steggles Classic Crumb Tender |
|--------------|---|
| Name on Pack | Classic Crumb Chicken Tenders               |

| Product<br>Code(s) | DESCRIPTION                                     | APN/EAN       | TUN/GTIN       | BRAND    | Weight<br>Declaration | PACK SIZE =<br>Unit/Carton |
|--------------------|---|---------------|----------------|----------|-----------------------|----------------------------|
| 54124              | FZN STEGGLES<br>CLASSIC CRUMB<br>TENDER 6 X 1KG | 9310213541247 | 19310213541244 | Steggles | FIXED                 | 6 x 1.0Kg                  |

| 1. PRODUCT DESCRIPTION   |  |
|--|--|
| Fully cooked frozen formed chicken meat, with a light golden crispy potato crumb coating. Packaged in a 1Kg bag and shipping carton. |  |
|  |  |

| 2. PRODUCT PARAMETERS   |                     |          |          |              |  |
|---|---------------------|----------|----------|--------------|--|
| 2.1. PHYSICAL PARAMETERS  |                     |          |          |              |  |
| Ingredient  | Parameter           | Target   | Ran      | ge           |  |
|   | Portion Weight      | 66.90g   | 66g      | 67g          |  |
|   | Temperature (in °C) | -18°C    | -15°C    | -20°C        |  |
| Finished Product  | NET Weight per pack | 1Kg      |          |              |  |
|   | Number of pieces    | 15 Count | 15 Count | 16 Count     |  |
| Metal Detection Inspection  Ferrous 2mm, Non Ferrous 2mm, Sta Steel 2.5mmmm |                     |          |          | m, Stainless |  |

| 2.2. MICROBIOLOGICAL PARAMETERS        |                                     |                     |                              |  |  |
|--|-------------------------------------|---------------------|------------------------------|--|--|
| Test                                   | Method                              | Limit               | Frequency                    |  |  |
| Microbiological - Total Plate<br>Count | Accredited NATA analysis laboratory | <100,000 cfu/g      | As per ABCDE sampling regime |  |  |
| Coagulase +ve Staphylococcus           | Accredited NATA analysis laboratory | <100 cfu/g          | As per ABCDE sampling regime |  |  |
| L. monocytogenes                       | Accredited NATA analysis laboratory | Not Detected in 25g | As per ABCDE sampling regime |  |  |
| Campylobacter                          | Accredited NATA analysis laboratory | Not Detected in 25g | As per ABCDE sampling regime |  |  |
| Total Coliforms                        | Accredited NATA analysis laboratory | 110/g Max cfu/g     | As per ABCDE sampling regime |  |  |
| Salmonella                             | Accredited NATA analysis laboratory | Not Detected in 25g | As per ABCDE sampling regime |  |  |

| 2.3. CHEMICAL PARAMETERS    |                                     |                                      |          |  |  |
|-----------------------------|-------------------------------------|--------------------------------------|----------|--|--|
| Test Method Limit Frequency |                                     |                                      |          |  |  |
| NIP Testing Validation      | Accredited NATA analysis laboratory | within 20% of NIP values on<br>label | Annually |  |  |

| 2.4. SENSORY                  |                                |   |                   |  |  |
|-------------------------------|--------------------------------|---|-------------------|--|--|
| Test                          | Method                         | Limit   | Frequency         |  |  |
| Organoleptic - Raw product    | Refer to<br>Organoleptic sheet | Refer to Presentation Guide   | 3 times per shift |  |  |
| Organoleptic - Cooked product | Refer to<br>Organoleptic sheet | Refer to Presentation Guide   | 3 times per shift |  |  |
| Appearance                    | QA Check                       | Uniform Tender Shape  | 3 times per shift |  |  |
| Colour                        | QA Check                       | Light golden crispy potato<br>blend crumb coating. Chicken<br>is off-white in colour. | 3 times per shift |  |  |
| Flavour                       | QA Check                       | Savoury potato flavour.   | 3 times per shift |  |  |

|                | 3. PACKAGING                   |                |   |  |  |  |  |
|----------------|--------------------------------|----------------|---|--|--|--|--|
|                | 3.1. INNER/PRIMARY PACKAGING   |                |   |  |  |  |  |
| Packaging Type | Packaging Details              | Seal Integrity | Action  |  |  |  |  |
|                |                                |                |   |  |  |  |  |
| FILM BAG       | STEGGLES CLASSIC CRUMB TENDERS | Heat seal      | Film Loaded into vertical form fill seal machine. Film automatically formed into bag and loaded with product. |  |  |  |  |
| BAG            | STEGGLES GREASE PROOF BAGS     | N/A            | Place 1 Plastic bag per inner box.  |  |  |  |  |

|                         | 3.2. OUTER/SECONDARY PACKAGING |   |                |  |  |  |
|-------------------------|--------------------------------|---|----------------|--|--|--|
| Packing<br>Type         | Desc                           | cription  | Action         |  |  |  |
| CARTON                  | C6 530-                        | C CARTON  | Pack and Seal. |  |  |  |
| Unit/Carton             |                                | 6.00  |                |  |  |  |
| Pallet Configu          | ration                         | 12 cartons per layer, 6 layers high = 72 cartons per pallet |                |  |  |  |
| Delivery height of (mm) |                                |   | 1200mm         |  |  |  |

|                    | 4. LABELLING / PRINTING |                                       |  |                        |  |  |  |
|--------------------|-------------------------|---------------------------------------|--|------------------------|--|--|--|
| Label Type         | Description             | Positioning/ Location                 | Label Information  | Type of<br>Application |  |  |  |
| INKJET<br>PRINTING | INKJET PRINTING         | Printed on the back of the bag.       | Best Before Date, Batch Code   | Laser Printing         |  |  |  |
| CARTON<br>LABEL    | CARTON LABEL            | Place product label at end of carton. | Product Name, Code, Best<br>Before/Use By Date, NET<br>Weight, Storage Instructions,<br>Company Name, Address,<br>Country of Origin, Plant<br>Produced, Est. Number. | Applied<br>Manually    |  |  |  |

| 5. STORAGE CONDITIONS AND SHELF LIFE           |  |                   |  |  |  |
|--|--|-------------------|--|--|--|
| SHELF LIFE                                     |  |                   |  |  |  |
| STORAGE CONDITIONS                             | Best Before / Use By Date                      | Number of<br>Days |  |  |  |
| Frozen: Keep Frozen. Store at or below - 18°C. | Best Before Date from Date Of<br>Manufacturing | 548 Days          |  |  |  |

| 6. TRACEABILITY              |  |  |  |  |  |
|------------------------------|--|--|--|--|--|
| 6.1. PACKAGING AND LABELLING |  |  |  |  |  |
| Inner Packaging              | Type of Packaging Best Before/Use by Date Establishment Number |  |  |  |  |
| Outer packaging              | Type of Packaging Best Before/Use by Date Establishment Number |  |  |  |  |
| Inner and Outer labels       | Right label and presence on the packaging                      |  |  |  |  |

| 6.2. RAW MATERIAL |            |                        |                    |  |  |
|-------------------|------------|------------------------|--------------------|--|--|
| SUBSTRATE         | Kill Date  | % in the Final Product | Total kg per Batch |  |  |
| WATER             | N/A        | % in the Final Product | Total kg per Batch |  |  |
| SEASONING         | Batch Code | % in the Final Product | Total kg per Batch |  |  |
| MARINADE          | Batch Code | % in the Final Product | Total kg per Batch |  |  |
| PREDUST           | Batch Code | % in the Final Product | Total kg per Batch |  |  |
| BATTER            | Batch Code | % in the Final Product | Total kg per Batch |  |  |
| WATER             | N/A        | % in the Final Product | Total kg per Batch |  |  |
| CRUMB             | Batch Code | % in the Final Product | Total kg per Batch |  |  |
| OIL               | Batch Code | % in the Final Product | Total kg per Batch |  |  |

## 7. INGREDIENT DECLARATION

Chicken (45%), Water Coating [Potato Flakes [Potato, Emulsifier (471), Mineral Salt (450), **Preservative (223),** Food Acid (330)], **Wheat** Flour, Rice Flour, Salt, Emulsifier (481), Dextrose, Spice Extracts (160c, 100, 160b) Yeast], Vegetable Oil (Canola, Cottonseed), **Wheat** Flour, **Wheat** Gluten, **Wheat** Starch, Salt, Tapioca Starch, Thickener (1404), Mineral Salts (450,500, 451), Vegetable Gums (412,415), **Soy Protein Isolate.** 

| 8. NUTRITION INFORMATION PANEL        |             |        |                                    |            |         |  |
|---------------------------------------|-------------|--------|------------------------------------|------------|---------|--|
| Average Servings per Pack             |             | 16     | NATA Accredited Analysis Available |            | YES     |  |
| Average Serving Size / Edible Portion |             | 63.0 g | Theoretical                        |            | NO      |  |
|                                       | Average Qua | ntity  | *% Daily Intake                    | Average Qu | uantity |  |
| Per S                                 |             | g      | Per Serving Per 100                |            | 0g      |  |
| Energy                                | 579         | kJ     | 7                                  | 920        | kJ      |  |
| Protein                               | 8.0         | g      | 16                                 | 12.7       | g       |  |
| Fat                                   | 9.1         | g      | 13                                 | 14.5       | g       |  |
| Saturated Fat                         | 1.3         | g      | 5                                  | 2.0        | g       |  |
| Carbohydrates                         | 5.9         | g      | 2                                  | 9.4        | g       |  |
| <b>Total Sugars</b>                   | 0.3         | g      | 0                                  | 0.5        | g       |  |
| Dietary Fibre                         | 0.6         | g      | 2                                  | 1.0        | g       |  |
| Sodium                                | 236         | mg     | 10                                 | 376        | mg      |  |

<sup>\*</sup>Percentage Daily Intakes are based on an average adult diet of 8700kJ. Your daily intakes may be higher or lower depending on your energy needs.

| 9. CLAIMS   |   |   |                                      |  |  |
|---|---|---|--------------------------------------|--|--|
| Claim Criteria  |   | Justification                               | Can we make<br>this claim?<br>YES/NO | Claim Present<br>on Packaging?<br>YES/NO |  |
| No Artificial Colours   | No Synthetic or Nature<br>Identical Colours in Ingredient<br>Declaration, all Colours are<br>Natural.                                       | Artificial Colours                          | YES                                  | YES                                      |  |
| No Artificial Flavours  | No Synthetic or Nature<br>Identical Flavours in<br>Ingredient Declaration, all<br>Flavours are Natural.                                     | Natural Flavouring                          | YES                                  | YES                                      |  |
| Halal Approved  | Halal Certification for<br>processing site(s) and<br>ingredients.   | Halal Certification for all Beresfield site | YES                                  | YES                                      |  |
| No Added<br>Preservatives   | Ingredient Declaration exempt of Preservatives.   | Preservative 223                            | NO                                   | NO                                       |  |
| School canteen approved - AMBER LIST - Meat products and alternatives crumbed and not- crumbed (burgers, patties, strips, balls or nuggets), sausages, frankfurts | Must be below: Energy =<br>1000kJ or less per 100g Food,<br>Saturated Fat = 5g or less per<br>100g, Sodium = 450mg or less<br>per 10g Food. | NIP Verification                            | YES                                  | YES                                      |  |
| Health Star Rating<br>(3.5)   | A completed online health star calculation using NIP results.   | HSR Calculation                             | YES                                  | YES                                      |  |

| 10. ALLERGEN STATEMENT |                        |  |
|------------------------|------------------------|--|
| Contains               | Gluten, Soy, Sulphites |  |
| May be present         | Egg, Milk, Sesame      |  |

| 11. ALLERGENS  |                                    |  |  |  |
|--|------------------------------------|--|--|--|
| VITAL ANALYSIS Required  | YES                                |  |  |  |
| VITAL ANALYSIS Available   |                                    | YES  |  |  |
| PARAMETERS   | PRESENCE DESCRIPTION OF INGREDIENT |  |  |  |
| Cereals containing gluten & their products   | Yes                                | Wheat Flour, Wheat Gluten, Wheat<br>Starch / Wheat Flour, Dextrose (Wheat) |  |  |
| Crustacea and their products   | No                                 |  |  |  |
| Egg and egg products   | No                                 |  |  |  |
| Fish and fish products   | No                                 |  |  |  |
| Lupin and Lupin Products   | No                                 |  |  |  |
| Milk & milk products   | No                                 |  |  |  |
| Peanuts and peanut products  | No                                 |  |  |  |
| Sesame seeds and sesame seed products  | No                                 |  |  |  |
| Soybeans and soybean products  | Yes                                | Soy Protein Isolate  |  |  |
| Tree nuts and tree nut products other than coconut from the fruit of the palm Cocos nucifera | No                                 |  |  |  |
| Added Sulphites (> 10 mg/kg or 10ppm)  | Yes                                | Sodium metabisulfite (E223) / Potato<br>Flakes, Dextrose                   |  |  |
| Honey & honey products   | No                                 |  |  |  |

## 12. COUNTRY OF ORIGIN STATEMENT

Made in Australia from at least 79% Australian ingredients.



| 13. COOKING INSTRUCTIONS   |  |  |
|--|--|--|
| Instructions   | Remove frozen tenders from the pack and place evenly on a lined baking tray.                     |  |
|  | Fan Forced Oven:   |  |
| Oven   | Preheat oven to 180C. Place tenders evenly onto an oven tray. Cook for 20 minutes, turning once. |  |
|  | Deep Fryer:  |  |
| Deep Fry   | Preheat fryer to 180C. Cook tenders for 5 minutes.   |  |
| *DUE TO VARIATION OF APPLIANCE TYPES AND BRANDS USE AS A GUIDE ONLY. |  |  |

Privacy & Confidential Notice. The information contained in this document is intended for use by Baiada Poultry. It contains privileged and confidential information. Please omit information which is not required by the intended recipient.

| 14. GMO & IRRADIATED PRODUCT |   |  |  |
|------------------------------|---|--|--|
| No                           | <b>Genetically Modified</b> – does this product contain genetically modified materials according to Food Standards Australia New Zealand (FSANZ) food standard 1.5.2. |  |  |
| No                           | Not Irradiated – does this product contain materials that have been irradiated, according to Food Standards Australia New Zealand (FSANZ) food standard 1.5.3.        |  |  |

| 15. ADVISORY STATEMENTS |  |  |
|-------------------------|--|--|
| Deboned Product         | Though great care has been taken to remove bones from this product, some may remain. |  |

| 16. MANUFACTURING SITE |  |  |     |  |
|------------------------|--|--|-----|--|
| Туре                   | Type Site Address Establishment Number |  |     |  |
| Finished               | STEGGLES FOOD                          | Steggles Foods: Hawthorne St, Beresfield, NSW 2322 | 410 |  |
| Product                | BERESFIELD                             | Steggles roods. Hawthorne St, Beresheid, NSW 2522  | 410 |  |

| Approval         |                     |            |                     |  |
|------------------|---------------------|------------|---------------------|--|
| Name             | Position            | Date       | Signature           |  |
| Michael Paterson | Operations          | 14/02/2018 | Michael<br>Paterson |  |
| Kate Berryman    | Product Development | 05/01/2018 | Kate<br>Berryman    |  |
| Jeremy Chenu     | Quality Assurance   | 14/02/2018 | Jeremy Chenu        |  |
|                  |                     |            |                     |  |